

# MEETING AGENDA



ADAMS • ARAPAHOE • BROOMFIELD • BOULDER • DENVER • DOUGLAS • JEFFERSON

## Metro Area County Commissioners

Friday, September 27, 2024

9:30 am – 11:00 am

1. Governor's Office Staff – Introductions and Discussion (9:30) *Chair Henkel*
2. USICH Program – Update and Discussion (10:00)  
*Vice Chair Watson and Matthew Dufresne*
3. MACC 2024 - 2025 Priorities – Discussion (10:20)  
*Chair Henkel*
4. MACC Charter and Strategic Map – Discussion and Action (10:40)  
*Chair Henkel*
5. Adjournment (11:00)

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## FINAL MACC MATERIALS

- [MACC Charter \(updated link\)](#)
- [Strategic Map \(updated link\)](#)